UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

## **JENKINS & CLAYMAN**

Stephanie F. Ritigstein, Esquire 412 White Horse Pike Audubon, NJ 08106 (856) 546-9696 Attorneys for the Debtor

In Re: Case No.: 18-12068

William Joyner, Chapter: 13 debtor

Hearing Date: 6/6/18-12/19/18

Judge: JNP

Order Filed on April 18, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey

## ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, number two (2) through two (2) is hereby **ORDERED.** 

**DATED: April 18, 2019** 

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

# Case 18-12068-JNP Doc 52 Filed 04/20/19 Entered 04/21/19 00:40:29 Desc Imaged Certificate of Notice Page 2 of 3

The applicant having certified that legal work supplemental to basic chapter 13 services has been rendered, and no objections having been raised, it is:

ORDE	ERED that	Jenkins & Clayman	, the applicant, is allo	wed a fee	e of
\$	2269.00	for services rendered and exp	enses in the amount of \$_	19.40_	_for
a total	of \$ <u>2288.40</u>	The allowance is payable:			
<ul><li>X through the Chapter 13 plan as an administrative priority.</li><li> outside the plan.</li></ul>					
The de	ebtor's monthly pla	n is modified to require a payment of	of \$ <u>557.00</u>	per m	onth
for	47 mor	nths to allow for payment of the abo	ove fee.		

## Case 18-12068-JNP Doc 52 Filed 04/20/19 Entered 04/21/19 00:40:29 Desc Imaged

Certificate of Notice Page 3 of 3 ted States Bankruptcy District of New Jersey

In re: William E Joyner Debtor

Case No. 18-12068-JNP Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Apr 18, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 20, 2019.

db +William E Joyner, 104 N. Vermont Avenue, Atlantic City, NJ 08401-5531

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 20, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 18, 2019 at the address(es) listed below:

on behalf of Creditor The Bank of New York Mellon fka The Bank of New York, Denise E. Carlon

as Trustee, et al... dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com Eric Clayman on behalf of Debtor William E Joyner jenkins.clayman@verizon.net,

connor@jenkinsclayman.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Jeffrey E. Jenkins on behalf of Debtor William E Joyner jenkins.clayman@verizon.net, connor@jenkinsclayman.com

on behalf of Creditor The Bank of New York Mellon fka The Bank of New Kevin Gordon McDonald

York, as Trustee, et al... kmcdonald@blankrome.com, bkgroup@kmllawgroup.com

Stephanie F. Ritigstein on behalf of Debtor William E Joyner jenkins.clayman@verizon.net, connor@jenkinsclayman.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 8